



FORRESTVILLE VALLEY SCHOOL DISTRICT #221

SUPERINTENDENT
Mrs. Sheri Smith

**AGENDA
REGULAR BOARD MEETING
FORRESTVILLE VALLEY C.U.S.D. #221
BOARD OF EDUCATION
Wednesday, April 16, 2025
Forreston Junior Senior High School Chorus Room
6:30 PM**

A Regular Meeting of the Forrestville Valley School District #221 Board of Education will be held on Wednesday, April 16, 2025 at Forreston Junior Senior High School Chorus Room, beginning at 6:30 p.m.

A. CALL TO ORDER/PLEDGE OF ALLEGIANCE

B. ROLL CALL

C. REVIEW & ADOPTION OF BOARD OF EDUCATION AGENDA

D. RECOGNITION OF VISITORS & PUBLIC COMMENTS

E. CONSENT AGENDA

1. Approval of Minutes
2. Approval of Monthly Financial Statement
3. Approval of Payment of Bills & Claims
4. Approval of Activity Accounts
5. Approval of Donors/Donations

F. "CARDINAL STRONG" SPOTLIGHT- Illinois State Scholars

G. SUPERINTENDENT'S REPORT

1. District Highlights
2. Building Highlights
3. Athletic Updates
4. Facilities Highlights
5. Community Highlights
6. Staff Communications
7. Notes of Appreciation

H. DISTRICT FINANCIAL REPORT

1. 2024-2025 School Year 3rd Quarter Financial Report
2. FY25 Budget Amendment Process
3. FY26 Budget Development

I. BOARD ACTION & DISCUSSION

1. Approval for Wrestling Coop with Polo 2025-2026 and 2026-2027
2. Approval of Final 2024-2025 District Calendar
3. Approval of Staff Health/Dental/Life Insurance Packages for the 2025-2026 School Year
4. Approval of Purchase of Lawn Care Equipment
5. Approval of Strategic Planning Implementation for 2025-2026 School Year

6. Approval of District Investment Plan

J. **CLOSED SESSION** -- Recommend a Closed Session to discuss: the Appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body for the public body - 5ILS120/2(c)(1); Litigation - 5ILCS120/2(c)(11); and Student disciplinary cases - 5ILCS120/2(c)(9).

K. **POSSIBLE ACTION ITEMS RESULTING FROM CLOSED SESSION**

1. Approval of Personnel Report
2. Approval of Differential Report for the 2025-2026 School Year

L. **CALENDAR ITEMS**

M. **OTHER MATTERS TO COME TO THE ATTENTION OF THE BOARD**

1. Joint Annual Conference- November 21-23, 2025 Chicago

N. **ADJOURNMENT**